



Mission: Each student will be well-known, challenged, supported, and prepared

Vision: Resourceful, service-oriented, and thoughtful graduates

Commitments: Candid dialogue, collective responsibility, and continuous improvement

Mr. Lasso’s Principal Message

This a short week with early release days on March 11, 12, and 13. Please see the bell schedules for these days starting on page 2. On Wednesday, March 11th teachers will be available in their classroom for drop-in family conferences from 4:30-6:30 pm. Finally, we recognize the COVID-19 issue is raising concerns and questions. Please be sure to [bookmark this link](#) so that you can stay up to date with how our district is evaluating and managing the situation to ensure the health of students and staff.

School news

Thoughts of spring are in the air, and right around the corner – Graduation! There is still time to order your Commencement regalia – check out www.jostens.com to place your order.

A school-based Health Clinic is proposed for Emerald Ridge. Come to the community forum hosted in the ERHS Library on March 10th to learn more, and share your thoughts on <https://my.thoughtexchange.com/#369480688>.

Athletics and activities

A big shout-out to the winter Tacoma Athletic Commission athlete of the year nominees from ERHS: Connor Drinkwine (boys basketball), Savannah Fickle (girls basketball), Marion Harmsen (girls wrestling), Kaden Martin (boys wrestling), Justin David (boys swim & dive), Samantha Dolan (bowling), and Makenna Kipp (gymnastics). Go Jags!

Counseling and Career Center

The **ERHS Local Scholarship application** is due to the CCC no later than 3:00 pm on Friday March 13th. However, March 13th is an early release day – a ½ day for students. **Seniors are highly encouraged to [submit](#) all materials (applications, unofficial transcripts, recommendations etc.) prior to departing from school at 11:50 am.**

Upcoming events

- March 8 Daylight savings time– don’t forget to reset your clocks!
- March 9 Boys Basketball Banquet; 6:00 in the Commons
- March 10 SBHC Community Forum; ERHS Library at 5:00
- March 10 Band Concerts; Auditorium at 7:00
- March 11- 13 Early Release; buses load at 11:50 am
- March 11- 12 Senior Interviews; 12:00 to 2:30
- March 11 Conferences – 4:30 to 6:30
- March 13 Scholarship Applications due - **BY 3:00 PM**

Stay Connected

[ERHS website](#)

[Facebook](#)

[Twitter](#)

[Athletics \(game schedules\)](#)

[Bell schedules](#)

[Calendar](#)

[Counseling & Career Center](#)

[Grades/attendance](#)

[Lunch \(EzSchoolPay\)](#)

[Resources & social services](#)

[Staff directory](#)

12405 184th ST E
Puyallup, WA 98374
253.435.6300
CEEB Code: 481-222

March 11th
Wednesday



1	7:50 – 8:55
2	9:00 – 10:05
3	10:10 – 11:15
LUNCH	11:20 – 11:50
Senior Interviews	12:00 – 2:30
Family Conferences	4:30 – 6:30

March 12th
Thursday



4	7:50 – 8:55
5	9:00 – 10:05
6	10:10 – 11:15
LUNCH	11:20 – 11:50
Senior Interviews	12:00 – 2:30

March 13th
Friday



1	7:50 – 8:20
2	8:25 – 8:55
3	9:00 – 9:30
4	9:35 – 10:05
5	10:10 – 10:40
6	10:45 – 11:15
LUNCH	11:20 – 11:50

Emerald Ridge Weekly AD Report
March 9 - 16, 2020



Time	Sport	Level	Home	Visitor	Location	Dismiss	Depart
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Saturday, March 14, 2020

	Girls Water Polo	Varsity	Emerald Ridge	(2) Lakes...	Rogers HS Pool (Puyallup)		
12:00 pm	Boys Soccer	Junior Varsity	Grandview	Emerald Ridge	Rich Leenhouts Stadium		
12:00 pm	Boys Soccer	C-Team	Grandview	Emerald Ridge			
12:00 pm	Baseball	Junior Varsity	Tahoma	Emerald Ridge	Tahoma High School		
2:00 pm	Boys Soccer	Varsity	Grandview	Emerald Ridge	Rich Leenhouts Stadium		
3:00 pm	Baseball	Varsity	Tahoma	Emerald Ridge	Tahoma High School		

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**2020 SCHOLARSHIP APPLICATION FORM
OUTSTANDING JUNIOR STUDENT AWARD PROGRAM**

SPONSORED BY

CORINTHIAN LODGE NO. 38, F&AM

PUYALLUP, WASHINGTON 98371

Public School Chairman from your Lodge JOHN R. ADAMSON Phone # (253) 848-0977

HOW TO FILL OUT THIS APPLICATION FORM

ALL APPLICATIONS MUST BE TYPED AND HAVE ORIGINAL SIGNATURE

This application form is to be filled out by the student. It must be completed and turned in to the high school counselor no later than **MARCH 11, 2020.**

Should the applicant need more room to answer a particular question, additional sheets of paper may be attached to this application form. Please make sure that each attached sheet bears the student's full name and that the question number and paragraph subject matter are clearly indicated.

It is very important that all answers are legible. Typed applications are required. For questions 7 to 9, responses exceeding 100 words are downgraded. Each student should **keep a copy of his or her application.**

All awards are made on the basis of points awarded for scholastic achievement, community service, citizenship, and evaluation of written responses. Awards and scholarships are made and distributed without regard to race, creed, nationality, relationships to members of any Masonic organization, or other extraneous factors.

APPLICATION FORM

Name of Applicant:

LAST NAME

FIRST NAME

MIDDLE NAME

Class in School: **JUNIOR**

Sex:

ContactPhone #:

Name of High School:

Name of Parent or Guardian:

Contact Address of Applicant:

Street or Box and Route:

Town, State, and Zip Code:

Email address:

1. Please list all of the significant school organizations or activities in which you have actively participated, except for sports or music programs, since you have been in high school:

NAME OF ORGANIZATION OR ACTIVITY	NUMBER OF YEARS	OFFICES HELD

2. List all of the significant sports or music programs you have actively participated in since you have been in high school:

NAME OF SPORT/MUSIC PROGRAM	NUMBER OF YEARS	NAME OF SPORT/MUSIC PROGRAM	NUMBER OF YEARS

3. List all of the significant community activities you have participated in, including Church-Synagogue-Mosque-Temple and leadership roles in organizations such as Boy Scouts, Girl Scouts, 4H, DeMolay, Rainbow for Girls, Job’s Daughters, Search & Rescue, etc.

4. List all of the significant honors or awards which you have received in athletics or academics while in high school:

AWARD	YEAR	AWARD	YEAR

5. What is your Accumulated Grade Point Average?

Please attach a copy of your official transcript to your application.

6. List the classes in which you are enrolled this year. Please indicate if you are a running start or advanced placement student.

7. In one brief paragraph, please explain the subject area you plan to study after high school and describe how you think your chosen field of study will influence your future and that of the community as a whole?

8. In one brief paragraph, please explain: if you are unable to work in your chosen field what alternative field you would like to pursue.

~~9. Please tell us (in 100 words or less) How some Mason has made a difference in the culture of this country or your community?~~

10. A letter of recommendation from a teacher or advisor must be attached to the application. **The letter of recommendation should explain a) why you are likely to be a successful college student, and b) why granting of this scholarship is particularly critical to your higher educational goals.**

I hereby certify that the information contained in this application is complete and correct to the best of my knowledge and agree that falsification of information will result in disqualification and/or loss of scholarship.

Signature

Date